

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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September 9, 2003

FROM: KEN A. MILLER, Director
Department of Public Works –County Surveyor

**SUBJECT: FINAL MAPS, SECURITIES, AGREEMENTS FOR TRACT NO. 15602,
CRAFTON AREA SUBDIVIDER: CINNAMON FOREST HOMES**

RECOMMENDATION: Accept final map, securities and agreements as certified and recommended by the County Surveyor for Tract No. 15602 consisting of 5 lots located north of Valencia Drive and east of Walnut Road in the Crafton area with the securities listed below:

Subdivision Guarantee:

Tax Bond	\$ 6,500 Surety
Staking Deposit	\$ 2,800 Cash
Performance Security (Road & Drainage)	\$128,000 Surety
Labor & Materials Security (Road & Drainage)	\$ 64,000 Surety
Performance Security (Water)	\$123,000 Surety
Labor & Materials Security (Water)	\$ 61,500 Surety

BACKGROUND INFORMATION: All conditions of the Planning Commission, local ordinance and/or state law have been met. The Division of Environmental Health Services has approved the sanitary sub-surface disposal system. To date, the required road, drainage, and water improvements, engineering and inspection for Tract No. 15602 have not been completed. The Subdivider is required to enter, as Contractor, into an agreement with the county in which the Contractor agrees to furnish the equipment, labor and material necessary to complete the work within the time specified in the agreement, two (2) years. The securities are to ensure the completion of the work. Securities accepted by the Board are required pursuant to Chapter 5 of the Subdivision Map Act. Board approval is required to accept the final map, securities and agreements pursuant to Section 66458 of the Subdivision Map Act.

REVIEW BY OTHERS: This item was reviewed by Deputy County Counsel Charles S. Scolastico on August 20, 2003 and by the County Administrative Office (Tom Forster, Administrative Analyst) on August 28, 2003.

FINANCIAL IMPACT: This item has no financial impact on the County. All construction of road, drainage, and water improvements will be accomplished by the Developer at no cost to the County.

SUPERVISORIAL DISTRICT(S): 3rd

PRESENTER: Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors

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